"'Police' calling at camps."

NT News, 29 May 1972.

Aboriginals claiming the land on which they are camped at Nightcliff and Knuckey's Lagoon yesterday repeated claims of "regular and annoying visits by men who claim to be police."

Spokesman for the Brinkin people at the lagoon and the Larrakias at Nightcliff, said the same men were visiting both camps and asking questions.

"The men who say they are from the CIB come out very often – and they mainly ask us about European people we know and who visit us," Mr Waters [Wadidj] said.

Mr Paddy Arbuckle, also of Knuckey's Lagoon, said "the visits are annoying. We are not frightened of these men, but they annoy us by coming all the time and by asking questions," he said.

Mr Bobby Secretary, leader of the Larrakias at the Nightcliff camp they call Kulaluk, said an Aboriginal woman visiting Darwin for the Catholic Church had called at his camp last week.

"The two policemen appeared soon afterwards to ask me questions about her," he said.

Mr Fred Fogarty of Kulaluk said he had several times asked the men to identify themselves. "They always reply they are from the CIB, but do not produce any cards or other satisfactory identification," he said.

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Mr Fred Waters of Knuckey's Lagoon, said there were now about 40 men, 15 women and 50 ehildren in the camp, and his people were claiming ownership of about 20 square miles there.

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Mr Waters said the campers at Knuckey's Lagoon had several other problems.

RUBBISH People often dumped household. rubbish in the area being occupied by the Aboriginals, and men often visited the camp at night looking for women.

"We tell them to go away, but they keep coming back," he said.

"We are also worried by a couple of white men who have camped near us. We don't want them there, because it is our land.

"We are negotiating with the Welfare Branch on our claim to control the land, and we will fence it when we can get some money together," he said.

Mr Secretary said the Larrakias also hoped to fence Kulaluk, although their claims to the area had been rejected by the Government.

The Aboriginals hoped watersiders would help provide the money for fencing materials.



C Picture shows, from left, Mr Waters, Mr Fogarty, Mr Arbuckle and Mr Secretary.